

AGENDA - BOARD OF EQUALIZATION

MADISON COUNTY, NEBRASKA
THURSDAY, JULY 17, 2018 – 9:00 A.M.
COMMISSIONERS' MEETING ROOM, MADISON COUNTY COURTHOUSE
1313 NORTH MAIN STREET, MADISON, NE 68748

CALL TO ORDER AND AGENDA APPROVAL

- 1) Call meeting to order
- 2) Public notification about the location of the Open Meetings Act posted in the Commissioners' meeting room and accessibility to members of the public
- 3) Roll call
- 4) Approval of agenda

HEARINGS – Consideration and/or action on:

- 5) Property valuation protests as follows:

| | | |
|------------|-----------|--------------------------------------|
| 9:00 A.M. | #2018-62 | Ronald Unger |
| 9:10 A.M. | #2018-63 | James and Melinda Simonsen |
| 9:20 A.M. | #2018-64 | Karen Patton |
| 9:30 A.M. | #2018-65 | Patrick McKee |
| 9:40 A.M. | #2018-66 | Rick and Susan Nitz |
| 9:50 A.M. | #2018-67 | Jon and Angela Hausmann |
| 10:00 A.M. | #2018-68 | Julie Thompson |
| 10:10 A.M. | #2018-69 | Richard Sunderman |
| 10:20 A.M. | #2018-70 | Daniel Lyons |
| 10:30 A.M. | #2018-71 | Janet Van Asperen |
| 10:40 A.M. | #2018-72 | William and Leata Blank |
| | #2018-73 | |
| 10:50 A.M. | #2018-74 | Stacie Klosterman |
| 11:00 A.M. | #2018-75 | Caleb and Brittney Dunker |
| 11:10 A.M. | #2018-76 | E. John Werner |
| 11:20 A.M. | #2018-77 | Janice Luttmann |
| 11:30 A.M. | #2018-78 | Jay Kruse |
| 11:40 A.M. | #2018-79 | Paul Medelman – Landeco II |
| | #2018-80 | |
| | #2018-81 | |
| . | #2018-82 | Medelmans Lake Development – Jim Cox |
| 1:00 P.M. | #2018-83 | Lori Miller |
| | #2018-84 | |
| | #2018-85 | |
| | #2018-124 | |
| | #2018-125 | |
| | #2018-126 | |

HEARINGS (Continued) – Consideration and/or action on:

| | | |
|-----------|-----------|--------------------------|
| 1:10 P.M. | #2018-86 | Klay Kluver |
| 1:20 P.M. | #2018-87 | Cindy Ganskow |
| 1:30 P.M. | #2018-88 | Gary Miller |
| | #2018-89 | |
| | #2018-90 | |
| | #2018-91 | |
| | #2018-92 | |
| 1:50 P.M | #2018-93 | William King |
| 2:00 P.M | #2018-94 | Patricia Dodson |
| 2:10 P.M. | #2018-95 | Darin Epperly |
| 2:20 P.M. | #2018-96 | Paul Renner |
| | #2018-97 | EAT PRR LLC |
| | #2018-98 | Paul and Patricia Renner |
| | #2018-99 | Paul Renner |
| 2:50 P.M. | #2018-100 | Douglas Sunderman |
| | #2018-101 | Stephen Sunderman |
| | #2018-102 | Douglas Sunderman |
| | #2018-103 | |
| | #2018-104 | |
| | #2018-105 | |
| | #2018-106 | |
| | #2018-107 | |
| | #2018-108 | |
| | #2018-109 | |
| | #2018-110 | |

6) Recess

An agenda for such meeting, kept continuously current, is available for public inspection at the office of the Madison County Clerk.

The Board of Equalization reserves the right to recess into executive session as per Section 84-1410 Nebraska Revised Statutes.

Nancy Scheer
Madison County Clerk