

Application to be processed for _____

DO NOT WRITE IN THIS SPACE

Date Submitted _____	Date Notice Sent _____
Application No. _____	Date of Public Hearing _____
Filing Fee \$ _____	Abutting Property Owners List Rec'd _____
Treasurer Receipt No. _____	P.C. Recommendation App Disapp Date _____
Date Advertised _____	B.O.C Action App Disapp Date _____
Permit No. _____	School Board App Disapp Date _____
ATTEST: _____	
Pierce/Madison County Clerk	Chair, Pierce/Madison Planning Commission
Dated this _____ day of _____, 20____.	
	Chair, Pierce/Madison Board of Commissioners

TOWER DEVELOPMENT PERMIT

__ Madison County __ Pierce County __ Battle Creek __ Madison City __ Meadow Grove __ Newman Grove __ Tilden

DIRECTIONS:

1. Fill out the form completely. Please print or type. Use additional sheets if needed.
2. Filing fee: \$130.00. Make check payable to Madison or Pierce County Treasurer depending on application location.
3. Contact Madison and Pierce County Planning Department if you have any questions.
4. Submit a list of property owners within 1,000 feet for Madison and 300 feet for Pierce, prepared by a certified abstractor.

Tower Developer _____
Contact Person _____
Address _____ City _____ State _____
ZIP _____ Home Phone _____ Work Phone _____

Owner of Land _____
Address _____ City _____ State _____
ZIP _____ Home Phone _____ Work Phone _____

1. Present Use of Subject Property _____
2. Total net loss of land farmed at the time of application. _____ acres
3. Present Zoning _____
4. Will the land be leased? __ Yes __ No
5. Is lease in place __ Yes __ No
6. Legal Description of Property to be developed _____
7. Area of Subject Property, Square Feet and/or Acres _____
8. For How Many Years Are You Seeking This Permit? _____
9. Will others be able to collocate on the tower? __ Yes __ No
10. What is the height of the proposed tower? _____
11. What are the setbacks in feet to property line for the tower?
North _____ ft. South _____ ft. East _____ ft. West _____ ft.

MADISON COUNTY JOINT PLANNING AND ZONING DEPARTMENT
Phone (402) 370-3577 Fax (402) 370 3581 1112 Bonita Dr. Norfolk, NE 68701
PIERCE COUNTY PLANNING AND ZONING DEPARTMENT
Phone (402) 329-4600 111 W Court Room 6 Pierce, NE 68767

Include with Application

1. List of the names, addresses and telephone numbers of all owners of other towers or useable antenna support structures within a one (1) mile radius of the proposed tower, including publicly and privately owned towers and structures.
2. An affidavit attesting to the fact that the applicant has made diligent but unsuccessful efforts to obtain permission to install or collocate the applicants telecommunications facilities on a tower or useable antenna support or written technical evidence from an engineer that the applicants telecommunications facilities cannot be installed or collocated on another tower or useable antenna support structure.
3. Written technical evidence from an engineer that the proposed tower will meet the established Building Code, and all other applicable construction standards set forth by the County Board and federal and state and ANSI standards.
4. Color photo simulations showing the proposed location of the tower with a photo-realistic representation of the proposed tower as it would appear viewed from the nearest residentially used and / or zoned property and nearest roadway, street or highway.
5. Descriptions and diagrams of the proposed tower, telecommunications facilities and/or antenna, manufacturers literature, appurtenances such as buildings, driveways, parking areas, and fences or other security enclosures with significant detail to allow persons reviewing the application to understand the kind and nature of the proposed facility.
6. A performance bond in the amount of fifty-thousand dollars (\$50,000) for the expenses of removal and disposal of the tower.

THE ZONING ADMINISTRATOR, WHO MAY BE ACCOMPANIED BY OTHERS, IS HEREBY AUTHORIZED TO ENTER UPON THE PROPERTY DURING NORMAL WORKING HOURS FOR THE PURPOSE OF BECOMING FAMILIAR THE PROPOSED SITUATION.

Application Fee is Non-Refundable

_____	or	_____
Signature of Owner		Signature of Agent
_____		_____
Date		Date