

File No. \_\_\_\_\_

Date Received \_\_\_\_\_

County: ☐ Madison ☐ Pierce  
☐ New Facility ☐ Expansion

**MADISON/PIERCE COUNTY PLANNING DEPARTMENT  
CONDITIONAL USE PERMIT FOR LIVESTOCK FEEDING OPERATION**

Applicant \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ Cell \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone No. \_\_\_\_\_

Address \_\_\_\_\_ Cell \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Consulting Firm \_\_\_\_\_ Phone No. \_\_\_\_\_

Contact Person \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ Fax \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Please answer the questions below completely.

1. Complete Legal Description of Property (attach separate sheet if necessary): \_\_\_\_\_
2. Site Acres \_\_\_\_\_
3. Contiguous Acres Owned \_\_\_\_\_
4. Current Use \_\_\_\_\_
5. Animal Species applied for (may be multiple i.e. feeder and dairy cattle) \_\_\_\_\_
6. Number of new livestock \_\_\_\_\_
7. Number of livestock now on the property \_\_\_\_\_ Species \_\_\_\_\_
8. Average Size in Weight when started at this Facility \_\_\_\_\_ lbs.
9. Average Size in Weight when completed at this Facility \_\_\_\_\_ lbs.
10. Will this facility be primarily located in ☐ a barn ☐ open lot?
11. Type of waste treatment \_\_\_\_\_
12. Do you have a current permit from DEQ? ☐ yes ☐ no
  - a. If yes; did DEQ tell you to make improvements to your current facility? ☐ yes ☐ no
  - b. If no; what is the status of a DEQ Permit application? ☐ Filed ☐ Under development ☐ Not started
13. What is the soil type \_\_\_\_\_
14. Where will manure be applied \_\_\_\_\_
15. Please include a Site Plan of the proposed Livestock Feeding Operation

**I HEREBY CERTIFY THAT ALL REQUIRED INFORMATION AND MATERIALS ARE HERewith ATTACHED AND SAID MATERIALS ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

**Office Use Only**

1. Current Zoning \_\_\_\_\_
2. Proposed use consistent with zoning district ☐ yes ☐ no
3. Flood Plain ☐ yes ☐ no
4. All required information has been submitted with the application
5. Application Fee paid – amount \$ \_\_\_\_\_
6. Notice of hearing published minimum of ten days (attach copy)
7. Date of Planning Commission Pre-submission Meeting \_\_\_\_\_
8. Date of Planning Commission Public Hearing \_\_\_\_\_
9. Matrix Score (Madison County Only) \_\_\_\_\_