



GRAIN BIN & AG BUILDING Zoning Permit Application

☐ Madison County ☐ Pierce County

Permit No. GBA-
Received: _____
Zoning Classification: _____
Value: \$ _____

Applicant Information:

Name: _____ Email: _____
Address: _____ Phone: _____

Primary Contractor Information:

Name: _____ Email: _____
Address: _____ Phone: _____

Legal Description of Property: _____ Section: _____ Township: _____ Range: _____ Acres: _____

To Whom Should the Improvements be Assessed? _____

Setbacks – Distance Structure will be From:

☐ Edge of Public Right of Way OR ☐ Center of Road: _____ Rear Property Line: _____ Side Property Line: _____
2nd Side Property Line: _____ Approximate Distance to the Nearest Animal Feeding Operation: _____
Approximate distance to nearest structure: _____

Construction Information – Ag Buildings:

Type of Construction – *Select One:* ☐ New Construction ☐ Addition to Existing Building ☐ Other: _____

Structure Use – *Select One:* ☐ Ag Storage Building ☐ Livestock Building ☐ Concrete Bunker ☐ Other: _____

Please Select all Features that will Apply to this Structure:

☐ Plumbing ☐ Electricity ☐ Insulation ☐ Natural Gas/Propane
☐ Cement Floor ☐ Partial Cement Floor ☐ Dirt or Gravel Floor
☐ Office ☐ Living Space – with Bedrooms ☐ Living Space – NO Bedrooms

Dimensions of Structure: _____ x _____ Height of Structure: _____ Pitch of Roof: _____ Value of Structure: \$ _____

Date Construction will Start: _____ Finish: _____

Construction Information – Grain Bins & Elevator Legs:

Value of Structure: \$ _____ Date Construction will Start: _____ Finish: _____

Grain Bin Information

Brand Name: _____ Diameter: _____ Height to Eave: _____ # of Rings: _____ Bushels: _____

Type of Ventilation: _____ Fans (Aeration/Drying): _____ HP ☐ Centrifugal (Squirrel Cage) ☐ Axial (Vane Fan)

Please Select all Features that will Apply to this Structure:

☐ Concrete Under Bin ☐ Grain Spreader ☐ Stirator ☐ Power Sweep ☐ Roof Vent ☐ Vertical (Truck) Auger

Overhead Bin & Superstructure Information

of Bins: _____ Size in Bushels: _____ Superstructure: _____ Width _____ Length _____ Height to Bin _____

Elevator Legs

Brand Name: _____ ☐ New ☐ Used ☐ Age if Used: _____

Discharge Height: _____ Carrying Capacity (Bushels/Hour): _____ Spouting Size: _____ Spouting Lengths: _____

Please draw below or attach a separate page of the site plan of the property including current structures and the proposed structure clearly labeled showing the exact sizes along with front, side, and rear setbacks, driveways, easements and flood hazard data (if applicable). **Lack of relevant detail shall be cause to refer the application back to the applicant.**

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Application Agreement

The information contained within is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement, or misrepresentation of fact shall constitute sufficient grounds for the revocation or such permit even after issuance and/or construction of the structure applied for herein. I also state that the purpose of the majority of this structure's floor space is for agricultural use unless noted on this application. I also acknowledge no business except personal and farm business will be conducted in this building without obtaining further necessary permits. I further acknowledge that this building will not be a primary residence. I understand that I am responsible for contacting the Madison/Pierce County Planning Department to schedule an inspection prior to use of this structure.

I have read the Application Agreement and agree to the terms in which this permit is issued. I am also aware that changing the intended use, building location, or building footprint without notifying the Zoning Administrator could result to having any issued permit repealed and the building ordered removed or be subject to any late fees or being charged by the County Attorney as a Class III Misdemeanor.

Applicant Signature: _____ Date: _____

PLEASE NOTE: This application is not acceptable unless all required information is furnished, applicable fees paid, and the application is signed. This permit is valid for one (1) year from the approval date.

Fee Calculations	
Grain Bins, Legs, & Bunker Silos	Sheds, Barns, & Other Ag Structures
Building Footprint: _____ sq. ft.	Building Footprint: _____ sq. ft.
Total Fee Due: \$50.00	Area of Structure used for Ag Use: _____ sq. ft. Total Fee Due: \$50.00
	Area of Structure used for Living Space: _____ sq. ft. _____ sq. ft. x \$0.20 = _____ + Inspection Fee \$50.00 Total Fee Due: _____
Please make checks payable to Madison or Pierce County Treasurer	

MADISON COUNTY JOINT PLANNING DEPARTMENT
 1112 BONITA DRIVE • NORFOLK, NE 68701
 PHONE: 402-370-3577 • FAX: 402-370-3581

PIERCE COUNTY PLANNING DEPARTMENT
 111 W. COURT STREET, ROOM #6 • PIERCE, NE 68767
 PHONE: 402-329-4600

For Office Use Only

to be Completed by the Planning & Zoning Office

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Flood Plain Management:

Is this structure located within the floodway as determined by the Flood Insurance Study: Madison County, Nebraska, prepared by the Nebraska Natural Resources Commission, February 2005?

_____ Yes _____ No

Is this structure located within a 100-year flood plain as determined by the official maps provided by the Federal Emergency Management Agency?

_____ Yes _____ No

***Additional data may be needed from the applicant to process this application if the answer to either or both of the above questions is yes.

Zoning Regulations:

Does this structure meet the required setbacks and separation distances?

_____ Yes _____ No

Is the proposed structure in the Airport Hazard Zone?

_____ Yes _____ No

Is the proposed use of this structure permitted in this zoning district?

_____ Yes _____ No

Is a conditional use permit required for this use?

_____ Yes _____ No

Has a conditional use permit been issued for this use?

_____ Yes _____ No

If so, when does it expire? _____

Does this proposed structure require the addition or modification of a septic system, lagoon or well?

_____ Yes _____ No

Have all required permit fees been paid?

_____ Yes _____ No

Amount Paid: \$ _____ Receipt Number: _____

☐ Approved ☐ Denied

Signed: _____

Date: _____

Reasons for Denial: _____

***Denials may be appealed to the Madison or Pierce County Board of Adjustment within 15 days of the date of this decision.

CERTIFICATE OF ZONING COMPLIANCE

THIS PORTION IS TO BE FILLED OUT COMPLETELY BY THE APPLICANT (or may be filled out by the Zoning Administrator and signed by the Applicant). The Zoning Administrator, who may be accompanied by others, is hereby authorized to enter upon the property during normal working hours for the purpose of inspection.

Name of Applicant: _____ Phone No: _____
Address: _____
Present Use of Property: _____
Proposed Use of Property: _____
Complete Legal Description of Property: _____

I hereby certify that I have the legal authority to file this application, that I have completed and examined this application and know the same to be true and correct. I further certify that all provisions of law and other regulations governing the type of construction and use proposed in this application have been complied with, whether or not specified in this application.

Signature of the Property Owner denotes that all applicable building codes have been followed and are the sole responsibility of the contractor or property owner for the construction of the structure that such Certificate of occupancy is granted

Signature of Applicant

Date of Application

THE FOLLOWING SECTION WILL BE FILLED OUT BY ZONING ADMINISTRATOR

CERTIFICATE OF ZONING COMPLIANCE APPLICATION NO.

Zoning District of Listed Property:

Does the structure and use comply with Zoning District? YES, or _____ NO

Certificate is: Approved _____ Approved Conditionally _____ Disapproved _____

1. Inspector's comments: _____
2. Certificate of Zoning Compliance issued on _____
3. Copy of approved Certificate mailed to applicant on _____
4. If denied, reasons for denial: _____

Zoning Administrator

Date:

MADISON COUNTY JOINT PLANNING DEPARTMENT
Phone (402) 370-3577 Fax (402) 370-3581 1112 Bonita Dr. Norfolk, NE 68701
PIERCE COUNTY PLANNING DEPARTMENT
Phone (402) 329-4600 111 West Court Room 6 Pierce, NE 68767